

UPPSC, PRAYAGRAJ U.P.
 Combined State/Upper Subordinate Services(Pre.)
 (General Recruitment / Physically Handicapped-Backlog/Special Recruitment
 Examination - 2018

And
 Assistant Conservator of Forest(A.C.F.)/Range Forest Officer(R.F.O.)
 Services(Pre.)

Examination - 2018

KEY SHEET OF GENERAL STUDIES PAPER-II (GS-24)
 BOOKLET :D

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | E | 31 | D | 61 | C | 91 | A |
| 2 | C | 32 | B | 62 | C | 92 | A |
| 3 | B | 33 | C | 63 | C | 93 | B |
| 4 | A | 34 | C | 64 | B | 94 | C |
| 5 | A | 35 | B | 65 | A | 95 | B |
| 6 | A | 36 | B | 66 | C | 96 | A |
| 7 | C | 37 | D | 67 | B | 97 | B |
| 8 | D | 38 | B | 68 | C | 98 | B |
| 9 | A | 39 | C | 69 | C | 99 | C |
| 10 | A | 40 | C | 70 | B | 100 | A |
| 11 | D | 41 | D | 71 | D | | |
| 12 | B | 42 | C | 72 | A | | |
| 13 | B | 43 | B | 73 | B | | |
| 14 | C | 44 | C | 74 | A | | |
| 15 | D | 45 | C | 75 | A | | |
| 16 | A | 46 | A | 76 | B | | |
| 17 | C | 47 | C | 77 | B | | |
| 18 | C | 48 | C | 78 | B | | |
| 19 | A | 49 | C | 79 | C | | |
| 20 | D | 50 | D | 80 | B | | |
| 21 | C | 51 | C | 81 | A | | |
| 22 | B | 52 | B | 82 | A | | |
| 23 | B | 53 | B | 83 | C | | |
| 24 | D | 54 | D | 84 | B | | |
| 25 | C | 55 | B | 85 | C | | |
| 26 | C | 56 | C | 86 | C | | |
| 27 | A | 57 | B | 87 | C | | |
| 28 | C | 58 | D | 88 | B | | |
| 29 | B | 59 | X | 89 | D | | |
| 30 | B | 60 | D | 90 | A | | |

E=A, D

X=DELETE QUESTION