

UPPSC, PRAYAGRAJ U.P.
Combined State/Upper Subordinate Services(Pre.)
(General Recruitment / Physically Handicapped-Backlog/Special Recruitment
Examination - 2018

And
Assistant Conservator of Forest(A.C.F.)/Range Forest Officer(R.F.O.)
Services(Pre.)

Examination - 2018

KEY SHEET OF GENERAL STUDIES PAPER-II (GS-24)

BOOKLET :A

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | A | 31 | D | 61 | B | 91 | C |
| 2 | A | 32 | C | 62 | A | 92 | A |
| 3 | A | 33 | C | 63 | A | 93 | C |
| 4 | C | 34 | A | 64 | C | 94 | C |
| 5 | D | 35 | C | 65 | B | 95 | C |
| 6 | A | 36 | B | 66 | C | 96 | D |
| 7 | A | 37 | C | 67 | C | 97 | C |
| 8 | D | 38 | B | 68 | C | 98 | B |
| 9 | B | 39 | D | 69 | B | 99 | B |
| 10 | B | 40 | X | 70 | D | 100 | D |
| 11 | C | 41 | D | 71 | A | | |
| 12 | D | 42 | C | 72 | A | | |
| 13 | A | 43 | C | 73 | A | | |
| 14 | C | 44 | C | 74 | B | | |
| 15 | C | 45 | B | 75 | C | | |
| 16 | A | 46 | A | 76 | B | | |
| 17 | D | 47 | C | 77 | A | | |
| 18 | E | 48 | B | 78 | B | | |
| 19 | C | 49 | C | 79 | B | | |
| 20 | B | 50 | C | 80 | C | | |
| 21 | B | 51 | B | 81 | A | | |
| 22 | B | 52 | D | 82 | B | | |
| 23 | D | 53 | A | 83 | D | | |
| 24 | B | 54 | B | 84 | B | | |
| 25 | C | 55 | A | 85 | C | | |
| 26 | C | 56 | A | 86 | C | | |
| 27 | B | 57 | B | 87 | D | | |
| 28 | C | 58 | B | 88 | C | | |
| 29 | B | 59 | B | 89 | B | | |
| 30 | B | 60 | C | 90 | C | | |

E=A, D

X=DELETE QUESTION